

# 1 Kings 14:10

Authorized King James Version (KJV)

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

## Analysis

**Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.**

This verse contributes to the broader narrative of Jeroboam's judgment and Rehoboam's reign, within the book's focus on spiritual decline of both kingdoms under various rulers. The temple represents God's dwelling among His people and foreshadows Christ as Immanuel ('God with us').

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. This period (c. 930-850 BCE) saw rapid succession and instability, especially in the northern kingdom.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**John 15:13** — Greatest form of love

**1 Corinthians 13:4** — Characteristics of love

## Study Questions

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1. How does this passage illustrate the importance of complete obedience to God's word without compromise?
2. What does Elijah's ministry reveal about God's character and His commitment to His covenant people?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

לֹכֶד   הַנְּגָן   הַבַּיִת	מִבְּ יָא   בְּרִעה   אֶל   בֵּית	Therefore behold I will bring evil of the house		
H3651 H2005	H935	H413 H1004		
ירבע מ   הַכְּרִבֶת   יְרַבֵּעַ מ   מִשְׁתֵּן   בְּקַן יְרַבֵּעַ מ	ירבע מ   הַכְּרִבֶת   יְרַבֵּעַ מ   מִשְׁתֵּן   בְּקַן יְרַבֵּעַ מ	ירבע מ   הַכְּרִבֶת   יְרַבֵּעַ מ   מִשְׁתֵּן   בְּקַן יְרַבֵּעַ מ		
from Jeroboam and will cut off from Jeroboam him that pisseth against the wall	from Jeroboam	him that pisseth against the wall		
H3379 H3772 H3379 H8366 H7023	H3478 H5800 H834 H1197 H310	H3478 H5800 H834 H1197 H310		
עַצְר וּר   אֶחָר   יְבָעֵר   יְבָעֵר   אֶחָר	בְּיִשְׁרָאֵל   וְעַזְרָבֵל   in Israel   and will take away   the remnant	בְּיִשְׁרָאֵל   וְעַזְרָבֵל   in Israel   and will take away   the remnant		
and him that is shut up and left	and left	and will take away		
H6113	H5800	H1197	H310	
בֵּית   יְבָעֵר   יְבָעֵר   הַגְּלֵל   עד	בְּיִשְׁרָאֵל   and will take away   יְבָעֵר   יְבָעֵר   הַגְּלֵל	בְּיִשְׁרָאֵל   and will take away   יְבָעֵר   יְבָעֵר   הַגְּלֵל		
of the house from Jeroboam		and will take away	dung	
H1004 H3379	H834	H1197	H5704 H1557	
תִּמְלֹא				
till it be all gone				
H8552				

## Additional Cross-References

**Deuteronomy 32:36** (Parallel theme): For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

**1 Kings 21:21** (Evil): Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

**2 Kings 14:26** (References Israel): For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.